

PLEASE TYPE OR PRINT LEGIBLY IN BLACK INK.
SEE INSTRUCTIONS ON REVERSE SIDE.

					FILE NUMBER	
1. IS THIS AN AMENDMENT?						
SECTION A. COMMITTEE						
					breviated Name (if any)	
					nty Democratic Party	
	ampaign finance correspondent	ce is received.)   Check if this is a	new address.	5. E-mail Address		
707 N Elm Lane					lemocrats.com	
6. City	State ZIP Code	7. FAX (Optional)	8. Telep		9. Committee Organization D	
Zionsville	IN 46077		(317)	696-6902	03/06/21	
10. Is this committee registered with	h the Federal Election C	ommission?  Yes  No				
11. Type of Regular Party Committe	e (Check one)					
	Congressional District	DI Country D City	☐ Tow			
	Jongressional District	☑ County ☐ City	LI TOW			
12. Party Affiliation (Check one)						
☑ Democratic □ Libertarian □	Republican	er_				
13. Chairperson's Name				14. E-mail Address (Optional)		
Ericka Pickell				chair@bcdemocrats.com		
15. Mailing Address (number and street, city, state, and ZiP code)   Check if this is a new address.			THE RESIDENCE OF THE PARTY NAMED IN	16. Telephone (Day) 17. Telephone (Evening)		
707 N Elm Lane, Zionsville, IN 46077			(317	(317) 502-5552		
18. Treasurer's Name			19. E-	19. E-mail Address (Optional)		
Tim Anderson				treasurer@bcdemocrats.com		
20. Mailing Address (number and street, city, state, and ZIP code)   Check if this is a new address.			The state of the s	21. Telephone (Day) 22. Telephone (Evening)		
2215 N 600 E, Lebanon, IN 46052				(317) 379-7513		
23. Custodian of Records' Name				24. E-mail Address (Optional)		
Tim Anderson				treasurer@bcdemocrats.com		
25. Mailing Address (number and street, city, state, and ZIP code)				26. Telephone (Day) 27. Telephone (Evening)		
2215 N 600 E, Lebanon, IN 46052				(317) 379-7513		
8. Bank or Other Depositories (List		ries in which the committee denos			fety deposit hoxes or maintains fund	
		need in trinoir are commande depos	To rundo, more	a a a a a a a a a a a a a a a a a a a	Topologico or manicallo rama	
PNC Bank, Zionsville, India		ED (IC 2 0 1 14)				
ECTION B. APPOINTME		n Appointed Treasurer	The state of the s	Signature	of the Committee Chairperson	
9. I, as Chairperson of the forego ppoint the following person as T	rescurer of the					
ommittee.	Tin	n Anderson		1 UX	ackatickell	
ECTION C. ACCEPTANO	E OF APPOINTM	ENT (IC 3-9-1-15)				
I give notice that I accept the d	her campaign finance	committee	mmittee.		FOR OFFICE USE ONL	
m not the chairperson of any ot		ure of Treasurer	Date	(mm/dd/yy)	FILEN	
		3 ale	- 1	03/23/21		
Tim Anderson	ON OF STATEME	NIT		JOI LOI L		
ECTION D. CERTIFICATI ertify that I am the duly appoints			ined this st	atement.	MAR 2 5 2021	
the best of my knowledge and l	belief it is true, correc	t and complete.			TIMIN & O ZUZI	
Typed or Printed Name of Chai	PROPERTY Cinnati	ure of Chairnerson	A Date	(mm/dd/yy)		
Ericka Pickell	10 H	ice a tecke	4	03/23/21	Justica 1. Fact	
rning: Any information contained in the	his statement may not be	copied for sale or used for any co	mmercial pur	pose. (IC 3-9-4-5)	CLERK BOONE CHRCUIT COURT	
te law requires that any change in this knowingly files a fraudulent report coort as required by the Indiana Campaig alties (IC 3-9-4-16, IC 3-9-4-17, and IC	information must be repointed a Level 6 felony. (In Finance Law commits a	rted within ten (10) days of the 10 (10) days	s to file a cor	nplete or accurate		